



ST PANCRAS CHURCH



St James's
PICCADILLY



All Saints Day II
Wassily Kandinsky, 1911
Oil on canvas

ORDER OF SERVICE

PARISH EUCHARIST

All Saints Day, 1 November 2026

WELCOME

Welcome to St Pancras Church. A special welcome to our friends from St James's Church Piccadilly for this joint service of congregations from both St Pancras and St James's.

Whether you are here because it is this joint service, or whether you have come as a visitor, you are all welcome.

Guidance is given in this order of service, for those who are able, on when to stand, sit or kneel. However, please feel free to sit whenever this would be most comfortable for you.

*Please join in with hymns, prayers and responses that are in **bold print**. The whole congregation is encouraged to sing those parts of the service where music is included in this booklet.*

The Kyrie Eleison, Gloria, Sanctus, Benedictus and Agnus Dei
are from Mass of St Thomas, by David Thorne

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Please stand as the vergers, servers and clergy process to the front of church.

INTROIT How beauteous are their feet

Sung by the choir

How beauteous are their feet, who stand on Zion's hill,
Who bring salvation with their tongues, and words of peace instill!
How happy are our ears that hear this joyful sound,
Which kings and prophets waited for, and sought, but never found!
How blessed are our eyes that see this heav'nly light!
Prophets and kings desired it long, but died without the sight.
The Lord makes bare His arm, through all the earth abroad;
Let ev'ry nation now behold their saviour and their God.

Words: Isaiah 52:2, 7–10, adapted by Issac Watts (1674–1748)

Music: Charles Villiers Stanford (1852–1924)

HYMN For all the saints, who from their labours rest



1. For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blest:
Alleluia, alleluia!
2. Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou in the darkness still their one true light:
Alleluia, alleluia!
3. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine:
Alleluia, alleluia!

4. O may thy people, faithful, true and bold,
Serve as the saints who nobly served of old,
And win, with them, the victor's crown of gold.
Alleluia, alleluia!
5. The golden evening brightens in the west;
Soon, soon to faithful people comes their rest;
Sweet is the calm of paradise the blest:
Alleluia, alleluia!
6. But lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on his way!
Alleluia, alleluia!
7. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost:
Alleluia, alleluia!

Words: William W How (1823–1897)

Tune: SINE NOMINE, Ralph Vaughan Williams (1872–1958)

OPENING RESPONSES

Grace, mercy and peace from God
and the Lord Jesus Christ be with you;
and also with you.

A priest welcomes everyone and introduces the service before everyone joins in prayer.

PRAYER OF PREPARATION

**Eternal God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF RECONCILIATION

Compassion and forgiveness belong to the Lord our God.
Let us, then, come to the Lord,
and call to mind our sinful part in the brokenness of this world.

KYRIE ELEISON

Sung by everyone

Three staves of musical notation in G major (one sharp) and 3/2 time. The first staff is marked '(Organ)' and 'mf'. The second staff has a 'f' dynamic. The third staff has 'mf' and 'mp' dynamics. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

CONFESSION

Ever-loving God,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be,
that we may do justly,
love mercy,
and walk humbly with you our God.
Amen.

ABSOLUTION

May the God of all mercy, forgive you;
may Jesus Christ set you free,
and may the Holy Spirit help you to grow in love. **Amen.**

Organ

All



Glo-ry to God, glo-ry to God, glo-ry to God in the high- est.



Glo-ry to God in the high - est, and peace to his peo-ple on earth.



Lord God, heav'n-ly King, al-migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est.



Lord, Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the world: have



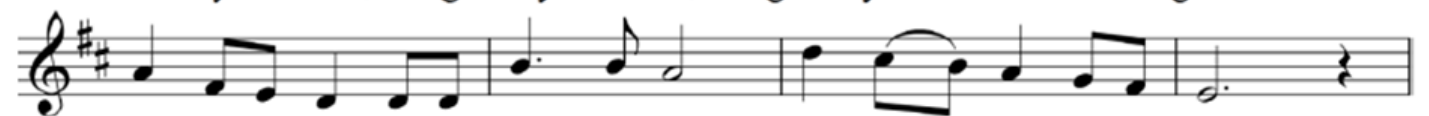
mer - cy on us; you are seat - ed at the right



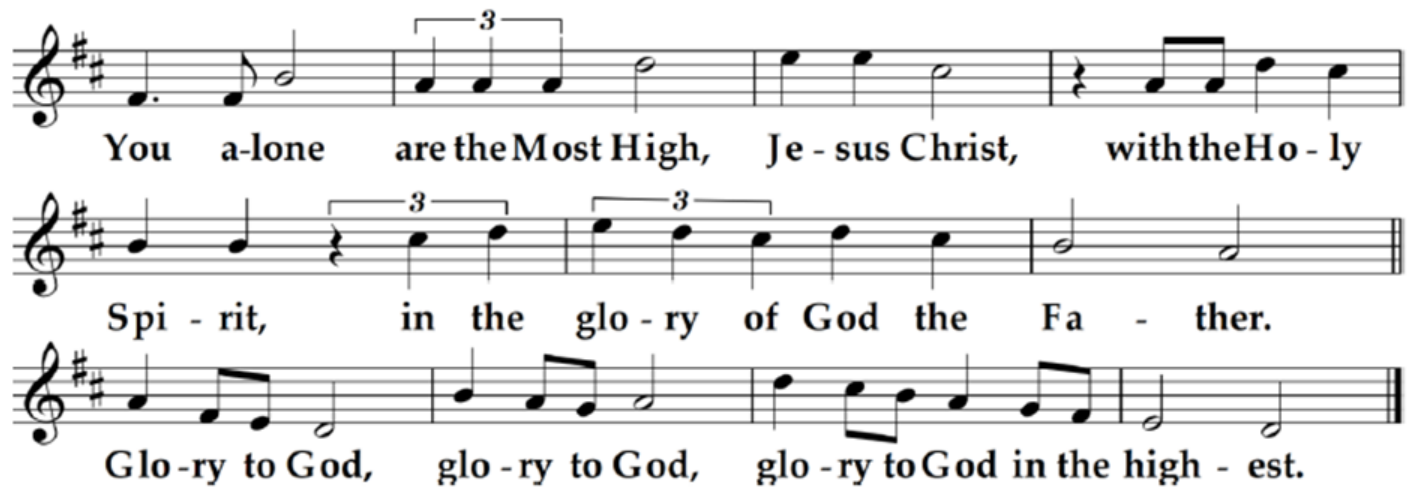
hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est.



For you a-lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT

God of holiness,
 your glory is proclaimed in every age:
 as we rejoice in the faith of your saints,
 inspire us to follow their example
 with boldness and joy;
 through Jesus Christ our Redeemer.
Amen.

LITURGY OF THE WORD

Please sit for the reading and psalm.

NEW TESTAMENT READING

1 JOHN 3.1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Listen for what the Spirit is saying
Thanks be to God.

PSALM

Sung by the choir

PSALM 34

- 1 I will alway give thanks unto the Lord *
his praise shall ever be in my mouth.
- 2 My soul shall make her boast in the Lord *
the humble shall hear thereof, and be glad.
- 3 O praise the Lord with me *
and let us magnify his Name together.
- 4 I sought the Lord, and he heard me *
yea, he delivered me out of all my fear.
- 5 They had an eye unto him, and were lightened *
and their faces were not ashamed.
- 6 Lo, the poor crieth, and the Lord heareth him *
yea, and saveth him out of all his troubles.
- 7 The angel of the Lord tarrieth round about them that fear him *
and delivereth them.
- 8 O taste, and see, how gracious the Lord is *
blessed is the man that trusteth in him.
- 9 O fear the Lord, ye that are his saints *
for they that fear him lack nothing.
- 10 The lions do lack, and suffer hunger *
but they who seek the Lord shall want no manner of thing that is good.

GOSPEL READING

Please stand

MATTHEW 5.1-12

The cantor sings: Alleluia, alleluia, alleluia.
All sing **Alleluia, alleluia, alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Matthew

The cantor sings: Glory to you, O Lord.
All sing **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.

<i>The cantor sings:</i>	Praise to you, O Christ.
<i>All sing</i>	Praise to you, O Christ.

<i>The cantor sings:</i>	Alleluia, alleluia, alleluia.
<i>All sing</i>	Alleluia, alleluia, alleluia.

SERMON

A period of silence is kept for personal reflection.

AFFIRMATION OF FAITH *(From the Iona Community)*

Please stand

**We believe in God,
maker and sustainer of all life.**

**We believe in God beside us, Jesus Christ,
the word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of sorrows, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven,
to be everywhere present,
and his kingdom will come on earth.**

**We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the Church,
Spirit of healing and forgiveness,
source of resurrection and of eternal life. Amen.**

PRAYERS

Please sit or kneel

Let us pray for the world, for the church,
for all in need and for those who have asked for our prayers.

The intercessions may include the following response.

In your mercy,
Hear our prayer.

The intercessions may conclude with the following response.

Merciful God,
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE PEACE

Please stand

Let the peace of Christ rule in our hearts,
since as members of one body we are called to peace.

The peace of the Lord be always with you;
and also with you.

Let us offer one another a sign of peace.

Please share the Peace with one another in an appropriate way bearing in mind that some may wish to maintain social distancing.

OFFERTORY HYMN Come down O Love divine

During this hymn a collection will be taken to sustain the work of St Pancras Church. We are very grateful for any gift you are able to make.



1. Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
2. O let it freely burn,
Till earthly passions turn
To dust and ashes, in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
3. Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Words translated Richard Frederick Littledale (1833–1890)
from, *Discendi, amor santo*, Bianco da Siena (died 1434)
Tune: DOWN AMPNEY, Ralph Vaughan Williams (1872–1958)

LITURGY OF THE EUCHARIST

After the offertory hymn everyone present is invited to gather around the altar; standing, or sitting on the benches there as the Eucharist is celebrated. Bring your booklets if you wish to. As everyone gathers we will sing the doxology.

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Creator, Christ, and Holy Ghost.
Amen.

PRAYER AT THE PREPARATION OF THE TABLE

Generous God, by whose grace creation is renewed,
and by whose love heaven is opened,
pour upon the poverty of our love,
and the weakness of our praise,
the transforming fire of your presence.

Blessed be God for ever.

Priest

People

The Lord be ... with you

and al - so with you. -

Lift up your hearts.

Let us give thanks to the

We lift them to the Lord

Lord our God.

It is right to give thanks and - praise.

THE EUCHARISTIC PRAYER

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

SANCTUS AND BENEDICTUS

Sung by everyone.

Ho - ly, Ho - ly Ho - ly Lord, God of po-wer and
might, Heaven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with St Pancras, St James and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you in songs of everlasting praise:

Blessing and honour and glory and power
be yours for ever and ever.

Amen

THE LORD'S PRAYER

You are invited to pray in your preferred language.

Let us pray in the words that Jesus gave us.

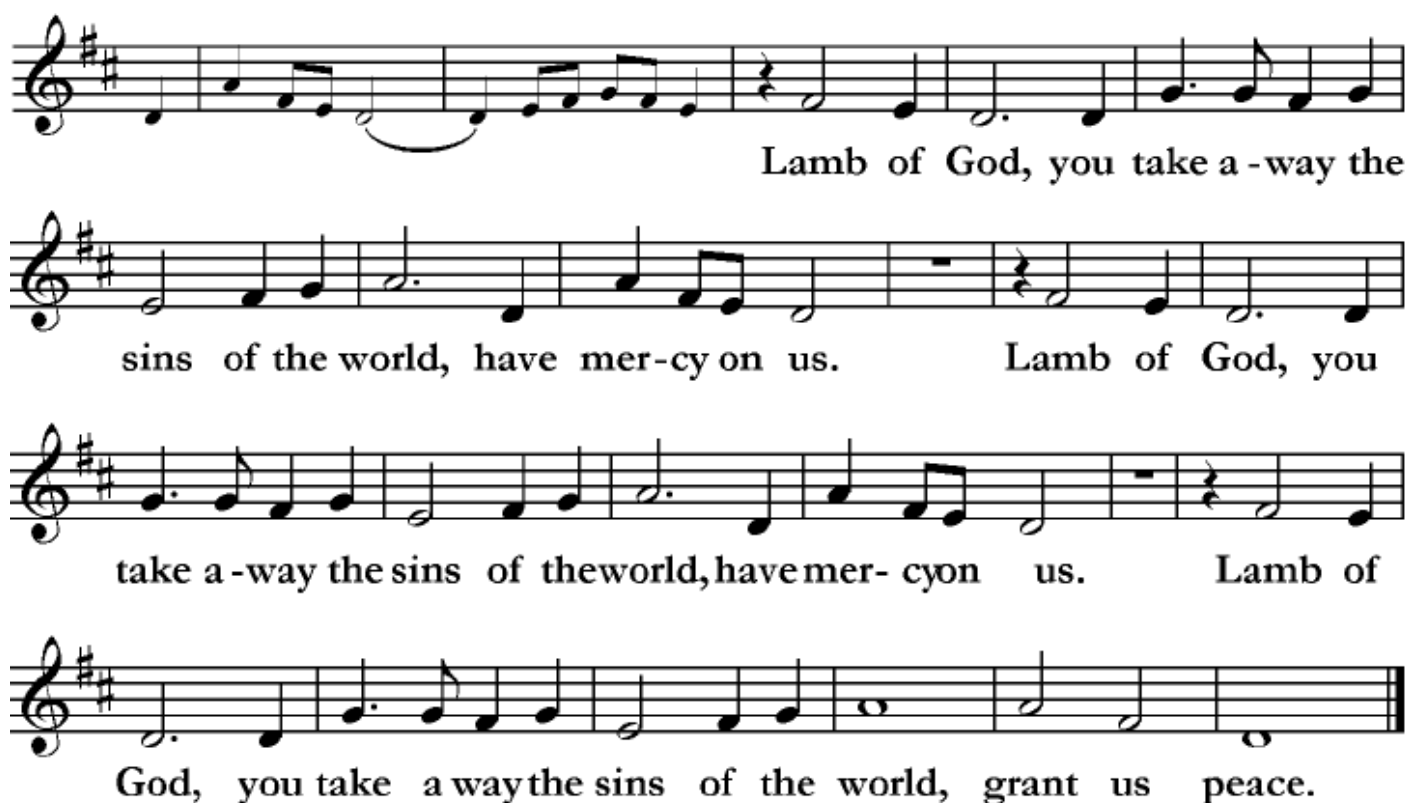
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI



Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, have mer- cyon us. Lamb of
God, you take a way the sins of the world, grant us peace.

INVITATION TO COMMUNION

This is the table of Christ.

It has been made ready for those who love God,
and those who want to love more.

So come; you who have much faith
and you who have little.

You who have been to this sacrament often
and you who have not been for some time.

You who have tried to follow Christ
and all of us who have failed.

Come, for this is Jesus' table
and it is Christ who invites us to meet God here.

THE COMMUNION

Members of all Christian churches are welcome to communion, receiving, as you wish, both or either bread and wine. Gluten free wafers are available on request. If you would prefer to receive a blessing instead of the bread and wine please place one hand on your opposite shoulder.

ANTHEM Justorum animae

Sung by the choir

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

*The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.*

Words: Book of Wisdom 3:1-3
Music: Charles Villiers Stanford (1852-1924)

PRAYER AFTER COMMUNION

**God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.**

Amen.

CONCLUSION

PARISH NOTICES

HYMN

I cannot tell why he, whom angels worship

Please stand



1. I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.
2. I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three-and-thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy-laden,
for yet the Saviour, Saviour of the world, is here.

3. I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.
4. I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when every human heart with love is filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer,
at last the Saviour, Saviour of the world, is King!

Words: William Young Fullerton (1857–1932)
Tune: LONDONDERRY AIR, noted by George Petrie, 1903,
harmonised by John Barnard (b. 1948)

BLESSING

May the love of God, transform you,
may the gentleness of God, lead you,
may the grace of God, equip you to serve;
and the blessing of God,
Creator, Redeemer and Life-giving Breath of Love,
be among you and remain with you always.
Amen.

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

As the servers and clergy process through the nave, the choir will sing 'Te Deum', set to music in B flat by Charles Villiers Stanford (1852-1924). The Latin text for this ancient Christian hymn of praise is believed to date back to the fourth century; it was adopted by the Benedictine Order in the sixth century. In this English translation, it was included in the Book of Common Prayer as a song of worship for use during morning services.

We praise thee, O God: we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud: the Heavens and all the powers therein.
To Thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy: Lord
God of Sabaoth;
Heaven and earth are full of the Majesty of Thy Glory.
The glorious company of the Apostles praise Thee.
The godly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The holy Church throughout all the world doth acknowledge Thee;
The Father of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost: the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man: Thou didst not abhor the
Virgin's womb.
When Thou hadst overcome the sharpness of death, Thou didst open the
Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants whom Thou hast redeemed with
Thy precious blood.
Make them to be numbered with Thy Saints in glory everlasting.

O Lord, save Thy people: and bless Thine heritage.
Govern them and lift them up for ever.
Day by day we magnify Thee; and we worship Thy Name, ever world without
end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let Thy mercy lighten upon us: as our trust is in Thee.
O Lord, in Thee have I trusted: let me never be confounded.

THE COMING WEEK AT ST PANCRAS

MONDAY 2 NOVEMBER

12:45 Psalm Prayers

TUESDAY 3 NOVEMBER

1.10pm Lunchtime Recital, Cheuk Yee Ulani (piano)

Free entry. Donations welcome.

6.30pm Sanctuary

A contemplative Eucharist with music, silence and stories.

Followed by refreshments.

WEDNESDAY 4 NOVEMBER

12–1pm Community Coffee

Informal chatter, at the back of the church, over a hot drink.

1.15pm Lunchtime Holy Communion

THURSDAY 5 NOVEMBER

1.10pm Lunchtime Recital, AERA Ensemble

Free entry. Donations welcome.

SUNDAY 8 NOVEMBER

10am Remembrance Service

Please be seated by 9.45am

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