



St James's  
PICCADILLY

# The Eucharist for the Sixth Sunday after Trinity

Sunday 7th July 2024  
at 11am

With a congregation in the church  
and live on YouTube



*Welcome to St James's Church. Whether you are with us in person or joining us online, you are very welcome.*

*Everyone is welcome to receive Communion or a blessing, so please do come forward when invited.*

## **ORDER OF SERVICE**

### **OPENING HYMN**

[Tune: Hyfrydol; Words: William Chatterton Dix (1837-1898)]

**Alleluia, sing to Jesus,  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone;  
hark, the songs of peaceful Sion  
thunder like a mighty flood:  
Jesus out of ev'ry nation  
hath redeemed us by his blood.**

**Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?**

**Alleluia, bread of heaven,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day.  
Intercessor, friend of sinners,**

earth's redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluia, King eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool heav'n thy throne;  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both priest and victim  
in the Eucharistic feast.

### **OPENING RESPONSES**

*The priest says*

Grace, mercy and peace from God and the Lord Jesus Christ  
be with you.

**And also with you.**

*The priest welcomes everyone and introduces the service.*

**Eternal God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **PRAYER OF RECONCILIATION**

*The deacon says*

Let us call to mind the fractured relationships and injustices  
of our world;

Let us remember our own part in this and make our confession  
in penitence and faith.

**KYRIE** (*Ukrainian*)

*The cantor sings*

Kyrie Eleison.

**Kyrie Eleison (x 3)**

**Christe Eleison (x 3)**

**Kyrie Eleison (x 3)**

*Silence is kept.*

**Ever-loving God,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be,  
that we may do justly, love mercy,  
and walk humbly with you our God.  
Amen.**

## THE ABSOLUTION

*The priest says*

May the God who is both power and love  
forgive you and free you from your sin;  
give you healing and strength,  
and raise you to new life in Christ.

**Amen.**

## THE GLORIA *(Chris O'Hara)*

*Sing refrain after the cantor*

**Glory, sing glory to God!  
Sing glory to God in the highest!  
And peace to all people on the earth.**

Lord God, ruler of all, your love renews creation;  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory, sing glory to God! ...**

Lord Jesus Christ, only child of the Creator,  
Lord God, lamb of God,  
you take away the sin of the world,  
have mercy on us.

**Glory, sing glory to God! ...**

You are seated in your kingdom, in your kingdom of glory,  
receive our prayer, receive our prayer, receive our prayer.

**Glory, sing glory to God! ...**

For you alone are the Holy One;  
for you alone, you alone are the Lord;  
for you alone are the Most High, Jesus Christ,

with the Holy Spirit,  
in the glory, the glory, the glory of God;  
in the glory, the glory, the glory of God;  
Creator, Amen;  
Creator, Amen.

**Glory, sing glory to God!**  
**Sing glory to God in the highest!**  
**And peace to all people on the earth.**  
**And peace to all people on the earth.**  
**And peace to all people on the earth.**

## **LITURGY OF THE WORD**

### **The Collect**

*The priest says*

Holy God,  
your Son left the riches of heaven  
and became poor for our sake:  
when we prosper save us from pride,  
when we are needy save us from despair,  
that we may trust in you alone;  
through Jesus Christ.

**Amen.**

## **FIRST READING**

### **2 Corinthians 12.2-10**

A reading from Paul's Second Letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know;

God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Listen for what the Spirit is saying.

**Thanks be to God.**

## **PSALM 123**

*Response: To you I lift up my eyes.*

To you I lift up my eyes,  
to you that are enthroned in the heavens.

As the eyes of servants look to the hand of their masters,  
or the eyes of a maid to the hand of her mistress,  
so our eyes look to the Holy One our God,  
until God shows us mercy.

Have mercy upon us, O God, have mercy,  
for we have had more than enough of contempt.  
Our soul has had more than enough of the scorn  
of the arrogant,  
and of the contempt of the proud.

## **THE GOSPEL**

### **Mark 6.1-13**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you O Lord.**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.



This is the Gospel of the Lord.  
**Praise to you O Christ.**

### **SERMON**

Dr Lia Dong Shimada

*A long-standing and much-loved member of our congregation, Lia is currently an Ordinand in The Episcopal Church and will soon be relocating to the USA where she will be ordained in Seattle. We wish her, Jonathan, Brecon, and Julian all best wishes for the future.*

*A period of silence is kept for personal reflection.*

### **AFFIRMATION OF FAITH** *(from the Iona Community)*

**We believe in God,  
maker and sustainer of all life.  
We believe in God beside us,  
Jesus Christ, the word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.  
A man of sorrows, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven,  
to be everywhere present,  
and his kingdom will come on earth.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of resurrection and of eternal life.  
Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says*

Let us pray for the world, for the church,  
for all in need and for those who have asked for our prayers.

*Please kneel or sit for prayers led by a member of the congregation.*

## THE PEACE

*The priest says*

Peace to you from God, eternal Creator:  
Peace to you from Christ, who is our peace:  
Peace to you from the Holy Spirit,  
the giver and sustainer of all life.

*The deacon says*

The peace of the Lord be always with you.

**And also with you.**

*The priest says*

Let us offer one another a sign of peace.

*Please share the Peace in a socially distanced way if you are in the building, and in the YouTube chat function if you are online.*

*During the offertory hymn, a collection will be taken. If you have cash, please fill in the Gift Aid envelopes in the pews with the pens available.*

*If you don't have cash, please use the tap donate device in the collection plate, which is set to £5, or the QR code on page 18.*

## **OFFERTORY HYMN**

[Tune: Michael; Words: R. Bridges (1844-1930) from Joachim Neander (1650-1680) - "Meine Hoffnung stehet feste"]

**All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.**

**Human pride and earthly glory,  
sword and crown betray God's trust;  
what with care and toil he buildeth,  
tow'r and temple, fall to dust.  
But God's pow'r, hour by hour,  
is my temple and my tow'r.**

**God's great goodness aye endureth,  
deep his wisdom passing thought;  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore from God's store  
new-born worlds rise and adore.**

**Still from us to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ God's Son.  
Christ doth call one and all:  
ye who follow shall not fall.**

## PRAYER AT THE PREPARATION OF THE TABLE

*The priest says*

Holy God,  
Holy and strong,  
Holy and immortal,  
Give us the bread of everlasting life,  
And make us branches of the true vine.

**Amen.**

### **GATHERING** (*Tallis*)

*All are invited to gather round the altar. Should you need to sit, please use any of the benches or seats around the altar at the front of the church.*

*While moving to the altar, please join in singing (as a round) ...*

**Praise God from whom all blessings flow,  
praise God all creatures here below,  
praise God above you heavenly host.  
Creator, Christ and Holy Ghost.**

*The priest leads the Church's Thanksgiving for Creation and Redemption in Christ ...*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

**SANCTUS** (*Wetherick*)

*The priest continues the Church's prayer of thanksgiving ...*

*The cantor sings*

Holy, holy, holy,

**Holy, holy, holy**

**God of power and might,**

**Heaven and earth are full of your glory,**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The cantor sings*

Blessed is the one who comes in the name of the Lord.

*All sing after the cantor*

**Hosanna,**

**Hosanna,**

**Hosanna in the highest.**

*The prayer of consecration continues recalling Christ's command to his disciples at the Last Supper, ending with:  
"...as often as you drink it, in remembrance of me"*

*The cantor sings*

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer continues ...  
At the end of the prayer, sing after the cantor*

**Blessing and honour and glory and power,  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

## **THE LORD'S PRAYER**

*You are invited to pray in your own language.*

*The priest says*

Let us pray in the words that Jesus gave us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*The Bread is broken and the priest says*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## **INVITATION TO COMMUNION**

*The priest says*

This is the table of Christ.

It has been made ready for those who love God,  
and those who want to love more.

So come; you who have much faith and you who have little.

You who have been to this sacrament often  
and you who have not been for some time.

You who have tried to follow Christ and you who have failed.

Come. It is Christ who asks us to meet him here.

## **THE COMMUNION**

*During Communion, the Lay Singers and Singing Scholars will  
sing **We Shall Be Known**, words and music by Karisha  
Longaker of MaMuse (2016)*

We shall be known by the company we keep,

By the ones who circle round to tend these fires.

We shall be known by the ones who sow and reap  
the seeds of change alive from deep within the earth.

It is time now, it is time now that we thrive.

It is time we lead ourselves into the well.

It is time now, and what a time to be alive  
in this great turning we shall learn to lead in love.

### ***A Prayer for Spiritual Communion***

*inspired by Richard of Chichester (1198-1253)*

*Thanks be to you, Christ Jesus,  
for all the benefits you have given me  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to be present with me spiritually in my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day.  
Amen.*

### ***Prayers for use during Communion***

*Christ Jesus, you promised in your gospel  
'I am with you always'.  
Be with me as part of this community today in this Eucharist;  
Hear my prayers for others and for myself.  
May I bind myself to you,  
in communion with all that lives this day,  
knowing that nothing can separate me from your love.  
Amen.*

*O God, help me to trust you,  
and to know that you are with me now.  
Help me to know that all are yours,  
and you are ours, in this Eucharist and for ever.  
Amen.*



## **PRAYER AFTER COMMUNION**

**God of life and love,  
we thank you for feeding us with the bread of heaven.  
Hear our prayer for all your hurting world,  
that we may grow together in unity and go out with joy,  
as witnesses to your generosity and love.  
Amen.**

*Notices are given by the congregation, wardens, and clergy.*

## **HYMN**

[Tune: St Helen; Words: Iona Community]

**Praise with joy the world's Creator,  
God of justice, love and peace,  
source and end of human knowledge,  
force of greatness without cease.  
Celebrate the Maker's glory -  
power to rescue and release.**

**Praise the Christ who feeds the hungry,  
frees the captive, finds the lost,  
heals the sick, upsets religion,  
fearless both of fate and cost.  
Celebrate Christ's constant presence -  
Friend and Stranger, Guest and Host.**

**Praise the Spirit sent among us,  
liberating truth from pride,  
forging bonds where race or gender,  
age or nation dare divide.  
Celebrate the Spirit's treasure -  
foolishness none dare deride.**

**Praise the Maker, Christ and Spirit,  
one God in community,  
calling Christians to embody  
oneness and diversity.  
Thus the world shall yet believe, when  
shown Christ's vibrant unity.**

## **THE BLESSING**

*The priest says*

May God give you grace to follow the light of Christ,  
wherever you are led and however long the road.  
And the blessing of God almighty;  
Creator, Christ and Holy Spirit  
be among you and remain with you now and always.  
**Amen.**

*The deacon says*

Go in the peace of Christ.  
**Thanks be to God.**



*In addition to the physical collection,  
if you do not have cash with you, please  
scan this QR code with your smartphone to  
make a one-off or regular donation.*

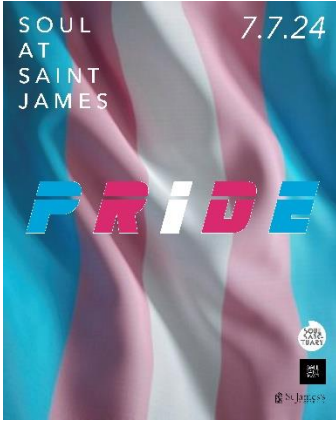
*Alternatively, please visit [sjp.org.uk/donate](https://sjp.org.uk/donate),  
or us one of the tap donation points in the  
church.*



## Soul at Saint James: Pride

TODAY - Sunday 7th July from 2pm in the courtyard

Featuring the brilliant Lalah-Simone Springer, poet (An Aviary of Common Birds, Broken Sleep Books, 2023), producer, artist and speculative fiction writer. Soul Sanctuary Gospel Choir will



be performing three beautiful tracks from Lalah's recently released album Cyclical Music, rearranged for live gospel choir and band.

The opening act will be the amazing electropop, funky soul band Powerlight, including Soul Sanctuary members Alexis Constantinou and Joe Malone, whose 'songs are off the hook'.

Donations are essential to supporting this exciting monthly experience, and you can make a donation towards Soul at St James's Pride event at:

[www.sjp.org.uk/whats-on/soul-at-saint-james/](http://www.sjp.org.uk/whats-on/soul-at-saint-james/)

## St James's Day - community lunch celebration

Sunday 21st July at 1pm in the courtyard

This is a lunch for the community by the community, as we celebrate each other on St James's Day. We are having a picnic-themed lunch so we are asking as many as possible to sign up to contribute sandwich fillings/fruit/cake. (This could be buying ingredients too!). It would help us to plan if you would email [churchwardens@sjp.org.uk](mailto:churchwardens@sjp.org.uk) as soon as possible to sign up to contribute to this congregational bring-and-share.

Further information and details will follow soon - including providing recipes for fillings; don't worry they're really simple. We look forward to hearing from all of you!



## Songs of Praise: All Things Bright and Beautiful

Last Sunday (30th June), Katherine Jenkins presented *Songs of Praise* from our garden at the RHS Chelsea Flower Show where she talked with Lucy Winkett about the message



behind our design, *Imagine the World to be Different*.

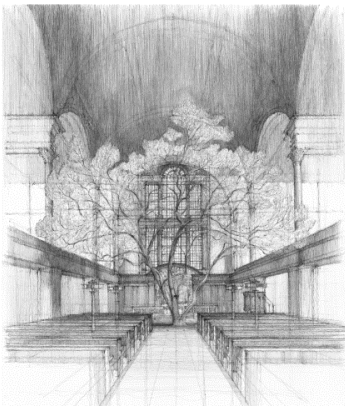
Other material pre-recorded at St James's featured elements of the Chelsea garden which will find a new home in the garden at our partner church, St Pancras Euston Road.

If you missed the programme last week, you can catch up with it on the BBC iPlayer at [www.bbc.co.uk/iplayer](http://www.bbc.co.uk/iplayer)

## Rooted in God's Earth: Trees in Scripture

Mondays 6.30-7.30pm until 2nd December on Zoom

Everyone is welcome to join Revd Lucy Winkett and Revd Dr Ayla Lepine for a new weekly drop-in Bible study series,



focusing on trees in the Hebrew Bible and the New Testament.

This is part of the *Imagine the World to be Different* Chelsea Flower Show-inspired series of events at St James's, titled *Conversations Under Trees*.

Further details and Zoom link at: [www.sjp.org.uk/whats-on/rooted-in-gods-earth-trees-in-scripture/refugeesupport@sjp.org.uk](http://www.sjp.org.uk/whats-on/rooted-in-gods-earth-trees-in-scripture/refugeesupport@sjp.org.uk)

## Walking Boots: Lee Valley Regional Park

Saturday 20th July

A 5-mile Summer ramble through the beautiful Lee (or Lea) Valley, London's green lung, from Broxbourne to Cheshunt, led by Deborah. The route is flat and includes waterside, nature reserve (with water voles!) and sculpture park.



The Lee Valley Regional Park is a 26-mile-long strip of meadows; wildlife havens; farms; heritage, cultural and sporting sites; and a lot of water. It was created by a unique Act of Parliament in 1966 as a "green lung" for London, Essex and Hertfordshire.

We will walk approx 5 miles south from Broxbourne to Cheshunt followed by lunch at Hackberries Turkish-fusion café in Cheshunt. The trail includes sections of towpath along the Lee Navigation canal, a wildlife reserve that is home to a population of water voles, rewilded areas managed by old English goats, and a sculpture park.

Meet at Liverpool Street Station at 9.35am. We will catch the 9.51am train to Cambridge North, arriving Broxbourne 10.23am. Please note that Oyster cards (including 60+) are valid all the way to Broxbourne on Greater Anglia Rail and London Overground. Return will be from Cheshunt, or there are a range of other transport options for those who want to spend more time in the area in the afternoon.

Please contact Deborah with any queries and to let her know you're joining us: [deborah@deborahcolvin.net](mailto:deborah@deborahcolvin.net)

## **St James's 2024 Retreat: Recharge, Refresh, Reflect**

From 13th-15th September you are invited to spend the weekend at a spiritual retreat at Wychcroft, a retreat centre near Redhill in Surrey.

This is an opportunity to deepen faith and build community. Wychcroft is wheelchair-accessible. The theme will focus on parables and creation, and there will be opportunities to pray, eat, and socialise together too.

Places are limited, so mark your calendars and fill out our online registration form to secure your spot. You can attend for the full retreat, or join for a day.

For more information and the registration form, please go to [www.sjp.org.uk/whats-on/parish-retreat](http://www.sjp.org.uk/whats-on/parish-retreat)

If you need a hard copy registration form, these will be available in church on Sundays.



## For your prayers this week

### Parish life and events

All members of our online community.

St James's growing relationship with St Pancras, Euston Road.

Our partnership with St Bart's New York.

Our Prayer Group as they hold members of our community in prayer.

Our work towards Earth Justice.

### Those who are ill

David, Alan, Simon, Rupert.

### Recently departed

David, and for Diane, Helen-Claire and all who mourn him.

Linda, and for Tai, her family and all who mourn her.

Martha, and for Ivan and all the family who mourn her.

Denise, and for Will and her family who mourn her.

Kip, and all who mourn him.

*May they rest in peace and rise in glory.*

### As part of the Anglican Communion, and the Diocese of London Prayer Cycle, we pray today for:

The Province of the Indian Ocean: James Wong Yin Song (Archbishop, and Bishop of the Seychelles).

Linköping (Sweden): Marika Markovits (Bishop).

Confident Disciples: for those working in catering.

Kensington Deanery: Dr James Heard (Area Dean).

Deanery Synod: Sarah Tett (Lay Chairman), Daniel Gable (Secretary), David Shaw (Treasurer).

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