



St James's  
PICCADILLY

# Eucharist for Easter Day

Sunday 31st March 2024  
at 11am

With a congregation in the church  
and live on YouTube



*Welcome to St James's Church. Whether you are with us in person or joining us online, you are very welcome.*

*Everyone is welcome to receive communion or a blessing so please do come forward at the appropriate time.*

## **ORDER OF SERVICE**

### **INTROIT**

*Sung by the St James's Lay Singers and Scholars (with trumpets and organ).*

### **Resurrexi Et Adhuc Tecum Sum**

music by Michael Haslam

Resurrexi, et adhuc tecum sum, alleluia:  
Posuisti super me manum tuam, alleluia:  
Mirabilis facta est scientia tua, alleluia, alleluia.  
Domine, probasti me, et cognovisti me;  
tu cognovisti sessionem meam, et resurrectionem meam.  
Resurrexi...

I arose, and am still with Thee, alleluia:  
Thou hast laid thine hand upon me, alleluia:  
Thy knowledge is become wonderful, alleluia, alleluia.  
Lord, Thou hast searched me and known me;  
Thou knowest my sitting down and my rising up.

I arose...

## **OPENING HYMN**

[Tune: Easter Hymn; Words: 14<sup>th</sup> Cent. Latin, Trans. New Century Hymnal]

**Jesus Christ is ris'n today, alleluia!  
Our triumphant holy day, alleluia!  
Who did once, upon the Cross, alleluia!  
Suffer to redeem our loss, alleluia!**

**Hymns of praise then let us sing, alleluia!  
Unto Christ, our heavenly King, alleluia!  
Who endured the cross and grave, alleluia!  
Sinners to redeem and save, alleluia!**

**Christ appears in full array, alleluia!  
Sing with joy this paschal day, alleluia!  
Christ now from the dead is raised, alleluia!  
Holy Trinity be praised, alleluia!**

## **OPENING RESPONSES**

*The priest says*

Alleluia! Christ is risen.  
**He is risen indeed. Alleluia!**

*The priest welcomes everyone and introduces the service.*

**Eternal God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,**

**and worthily magnify your holy name;  
through Christ our Lord.**

**Amen.**

## **PRAYER OF RECONCILIATION**

*The deacon says*

The risen Christ appeared to the disciples  
behind the doors they had locked out of fear.  
Let us make our confession to God,  
acknowledging all that separates us from Christ  
risen from the dead today.

*Silence is kept.*

**Ever-loving God,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be,  
that we may do justly, love mercy,  
and walk humbly with you our God.  
Amen.**

## **THE ABSOLUTION**

*The priest says*

May the God who is both power and love forgive you  
and free you from your sin;

give you healing and strength,  
and raise you to new life in Christ.  
**Amen.**

**THE GLORIA** (*St Augustine*)

*The cantor sings*

Gloria, Gloria in excelsis Deo.  
**Gloria, Gloria in excelsis Deo.**

Glory to God in the highest.  
Peace to God's people on earth.  
**Gloria, Gloria in excelsis Deo.**

Holy One, Heavenly God, our Sovereign and Creator.  
**Gloria, Gloria in excelsis Deo.**

We worship you, we give you thanks,  
we praise you for your glory.  
**Gloria, Gloria in excelsis Deo.**

Jesus Christ, God's only begotten.  
Miserere nobis.  
**Miserere nobis.**

Lord God, Lamb of God.  
**Miserere nobis.**

You take away the sin of the world.  
**Miserere nobis.**

You are seated at the right hand of Majesty:  
receive our prayer.

Gloria, Gloria in excelsis Deo.  
**Gloria, Gloria in excelsis Deo.**

For you alone are the Holy One.  
**Gloria, Gloria in excelsis Deo.**

You alone are the Lord.  
**Gloria, Gloria in excelsis Deo.**

You alone are the Most High.  
**Gloria, Gloria in excelsis Deo.**

Jesus Christ, with the Holy Spirit  
in the glory of the Triune God.  
**Gloria, Gloria in excelsis Deo.**

Gloria in saecula saeculorum. Amen.  
**Gloria in saecula saeculorum. Amen.**

## **LITURGY OF THE WORD**

### **The Collect**

*The priest says*

God of glory,  
by the raising of your Son  
you have broken the chains of death  
and hell:  
fill your Church with faith and hope;  
for a new day has dawned  
and the way to life stands open  
in Jesus Christ.  
**Amen.**

## **FIRST READING**

### **Acts 10.34-43**

A reading from the Acts of the Apostles.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Listen for what the Spirit is saying.

**Thanks be to God.**

## **HYMN**

[Tune: Noël Nouvelet; Words: J.M. Campbell Crum (1872-1958) alt.]

**Now the green blade riseth  
from the buried grain,  
wheat that in the dark earth**

many days has lain;  
Love lives again,  
that with the dead has been:  
Love is come again,  
like wheat that springeth green.

In the grave they laid him,  
Love by hatred slain,  
thinking that never  
he would wake again,  
laid in the earth  
like grain that sleeps unseen:  
Love is come again,  
like wheat that springeth green.

Forth he came at Easter,  
like the risen grain,  
he that for three days  
in the grave had lain,  
quick from the dead  
my risen Lord is seen:  
Love is come again,  
like wheat that springeth green.

When our hearts are wintry,  
grieving or in pain,  
thy touch can call us  
back to life again,  
fields of our hearts,  
that dead and bare have been:  
Love is come again,  
like wheat that springeth green.



## **THE GOSPEL**

### **John 20.1-18**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him,

'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to you O Christ.**

## **SERMON**

The Revd Dr Mariama Ifode-Blease

*A period of silence is kept for personal reflection.*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The deacon says*

Let us pray for the world, for the church,  
for all in need and for those who have asked for our prayers.

*Please kneel or sit for prayers led by a member of the  
congregation.*

## **THE PEACE**

*The priest says*

The risen Christ came and stood among his disciples and said  
'Peace be with you'.  
Then were they glad when they saw the Lord.

*The deacon says*

The peace of the Lord be always with you.  
**And also with you.**

*The priest says*

Let us offer one another a sign of peace.

*Please share the Peace in a socially distanced way if you are in the building, and in the YouTube chat function if you are online.*

*During the offertory hymn, a collection will be taken. If you don't have cash, please use the tap donate device in the collection plate or the QR code on page 21.*

## **OFFERTORY HYMN**

[Tune: Maccabaeus; Words: E.L. Budry (1854-1932)  
trans R.B. Hoyle (1875-1939)]

**Thine be the glory,  
risen, conquering Son,  
endless is the victr'y  
thou o'er death hast won;  
angels in bright raiment  
rolled the stone away,  
kept the folded grave-clothes  
where thy body lay.**

*Refrain:*

***Thine be the glory,  
risen, conquering Son,  
endless is the victr'y  
thou o'er death has won.***

**Lo, Jesus meets us,  
risen from the tomb;  
lovingly he greets us,  
scatters fear and gloom.  
Let the Church with gladness  
hymns of triumph sing,  
for her Lord now liveth;  
death hath lost its sting.**

No more we doubt thee,  
glorious Prince of Life.  
Life is naught without thee:  
aid us in our strife.  
Make us more than conqu'rors  
through thy deathless love.  
Bring us safe through Jordan  
to thy home above.

## PRAYER AT THE PREPARATION OF THE TABLE

*The priest says*

Risen Christ Jesus,  
in this bread soon to be broken  
and this wine soon to be poured out,  
may we know you as the fire that burns within us,  
that we may bring light to your world.

**Amen.**

*The priest leads the Church's Thanksgiving for Creation and Redemption in Christ ...*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest continues the Church's prayer of thanksgiving ...*

**SANCTUS** (*Williams*)

*Sing each phrase after the cantor*

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory,  
Hosanna,  
Hosanna,  
Hosanna in the highest.**

*The cantor sings*

Blessed is the one who comes in the name of the Lord.

*All sing after the cantor*

**Hosanna,  
Hosanna,  
Hosanna in the highest.**

*The prayer of consecration continues recalling Christ's command to his disciples at the Last Supper, ending with:  
"... as often as you drink it, in remembrance of me"*

*The cantor sings*

Great is the mystery of faith.

*All sing after the cantor*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer continues ...*

*at the end of the prayer, sing after the cantor*

**Blessing and honour,  
glory and power,  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

## **THE LORD'S PRAYER**

*You are invited to pray in your own language.*

*The priest says*

Let us pray in the words that Jesus gave us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*The Bread is broken and the priest says*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## INVITATION TO COMMUNION

*The priest says*

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that Christ died for you,  
and feed on him in your hearts by faith with thanksgiving.

## THE COMMUNION

*Communion will be distributed from three stations at the front of the church.*

*During Communion, St James's Lay Singers and Scholars will sing **The Call** (Music: Gail Randall (b. 1955); Words: George Herbert (1593-1633) and **Christians, to the Paschal Victim**, Gregorian chant.*

### ***The call***

Come, my Way, my Truth, my Life:

Such a Way, as gives us breath:

Such a Truth, as ends all strife:

Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:

Such a Light, as shows a feast:

Such a Feast as mends in length:

Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:



Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart as joys in Love.

***Christians, to the Paschal Victim***

Christians, to the Paschal Victim offer your thankful praises!  
A Lamb the sheep redeemeth:  
Christ, who only is sinless, reconcileth sinners to the Father;  
Death and life have contended in that combat stupendous:  
The Prince of Life, who died, reigns immortal.  
Speak Mary, declaring what thou sawest wayfaring:  
'The Tomb of Christ, who is living, the glory of Jesu's  
Resurrection:  
Bright angels attesting, the shroud and napkin resting.  
Yea, Christ my hope is arisen: to Galilee he goes before you.'  
Happy they who hear the witness, Mary's word believing.  
Have mercy, victor King, ever reigning!  
Amen. Alleluia.

***Hallelujah***, music by Henry Purcell (1659-1695)

***A Prayer for Spiritual Communion***

*inspired by Richard of Chichester (1198-1253)*

*Thanks be to you, Christ Jesus,  
for all the benefits you have given me  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to be present with me spiritually in my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day.  
Amen.*

### ***Prayers for use during Communion***

*Christ Jesus, you promised in your gospel  
'I am with you always'.*

*Be with me as part of this community today in this Eucharist;  
Hear my prayers for others and for myself.*

*May I bind myself to you,  
in communion with all that lives this day,  
knowing that nothing can separate me from your love.  
Amen.*

*O God, help me to trust you,  
and to know that you are with me now.  
Help me to know that all are yours,  
and you are ours, in this Eucharist and for ever.  
Amen.*

### **PRAYER AFTER COMMUNION**

**God of life and love,  
we thank you for feeding us with the body  
and blood of Jesus Christ.  
As we have received these gifts of your creation,  
may we go out with joy and gratitude to live as witnesses  
to your hope and justice for the whole earth.  
Amen.**

*Notices are given by the congregation, wardens, and clergy.*

**HYMN**[

[Tune: Ellacombe; Words: St John of Damascus (c.750),  
trans. John Mason Neale (1811-1866)]

**The day of resurrection,  
earth, tell it out abroad!  
The passover of gladness,  
the passover of God!  
From death to life eternal,  
from earth unto the sky  
our Christ has brought us over  
with hymns of victory.**

**Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection-light;  
and, list'ning to his accents,  
may hear, so calm and plain,  
his own 'All hail!' and, hearing,  
may raise the victor strain.**

**Now let the heav'ns be joyful,  
and earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen,  
their notes of gladness blend,  
for Christ the Lord is risen,  
our joy that has no end.**

## THE BLESSING

*The priest says*

God the Creator;  
by whose love Christ was raised from the dead,  
open to you the gates of everlasting life.

**Amen.**

God the Son;  
who in bursting from the grave has overcome  
the forces of death and hell,  
give you joy as you share the Easter faith.

**Amen.**

God the Holy Spirit;  
who filled the disciples with the life of the risen Christ  
empower you and fill you with peace.

**Amen.**

And the blessing of God almighty:  
the Father, the Son and the Holy Spirit  
be with you this Easter and for ever.

**Amen.**

*All join in singing*

***Hallelujah Chorus*** (from Handel's *Messiah*)

**Hallelujah!**

**For the Lord God omnipotent reigneth,  
the Kingdom of this world is become the  
Kingdom of our God and of his Christ  
and he shall reign for ever and ever  
King of Kings and Lord of Lords ...**

*The deacon says*

Go in the peace of Christ.

Alleluia! Alleluia!

**Thanks be to God.**

**Alleluia! Alleluia!**

Director of Music: Michael Haslam

Organist: Ashley Chow

Trumpeters: Dave Hilton and Willie Hicks



*In addition to the physical collection, if you do not have cash with you, please scan this QR code with your smartphone to make a one-off or regular donation.*

*Alternatively, please visit [sjp.org.uk/donate](http://sjp.org.uk/donate), or us one of the tap donation points in the church.*



## **SJP Life: plans for 2024**

Sunday 7th April 12.45pm in the church and 4pm online

In January, the PCC had an away day to discuss progress on the Wren Project, the St Pancras partnership and to consider St James's plans and finances.



In February, the PCC met again to agree a revised plan for the life of St James's during 2024 and to revise the budget. The PCC also talked about communication with the congregation and how we could get better at this.

Join Lucy, Churchwardens Dee and Claire, Ros the PCC Lay Vice Chair, plus members of the PCC for a congregational meeting to hear the latest news and to share reflections or ask questions.

Ahead of the meeting, you can read summaries of the last two PCC meetings on the website at [www.sjp.org.uk/governance](http://www.sjp.org.uk/governance)

If you are interested in a more detailed understanding of the business plan and budget for 2024, Nick Thasarathar, Operations Director, will be running an online 'clinic' on Wednesday 10th April at 5pm.

**Zoom links for the meeting on Sunday 7th April and the clinic on Wednesday 10th April are available from David in the parish office at [administrator@sjp.org.uk](mailto:administrator@sjp.org.uk)**

## Music Scholars Concert: An Easter Sequence

Sunday 7th April at 7pm

Tickets are now on sale for *An Easter Sequence*, featuring St James's Singing and Instrumental Scholars and directed by Michael Haslam.



The programme will include music by Kenneth Leighton, Vaughan Williams, Moses Hogan, Marianne Kim, Sarah Macdonald and Dai Fujikura.

The proceeds from this concert will be used to support the Singing Scholars' summer tour of Yorkshire 2024.

Tickets are available via:

[www.sjp.org.uk/whats-on/music-scholars-concert-an-easter-sequence/](http://www.sjp.org.uk/whats-on/music-scholars-concert-an-easter-sequence/)

## Changing Our Minds

A season of online conversations January-April 2024

In this time of polycrisis, we are increasingly aware that profound changes in our understanding and behaviour are needed if we are to build a world fit for future generations. What sources of wisdom will shape such far-reaching change?

This 4-part series of online conversations is an initiative from our 'Food for the Ecozoic' project which is committed to listening to indigenous thinkers and contemporary theologians from Turtle Island (the North American continent) to explore how we might go about 'Changing our Minds'. Each event starts at 6pm and ends at 7.15pm and will be hosted on Zoom by Deborah Colvin.

Sun 14th January: The Revd Shawn Sanford Beck

Sun 10th March: Prof. Jim Perkinson and Prof. Lily Mendoza

**Sun 14th April: Sandy Bigtree and Prof. Philip P. Arnold**

Sun 21st April: Dr Lyla June Johnston (Diné First Nation)  
Indigenous Sciences of Sustainability: Ancient Native food Systems and Their Lessons For The Future

For more information and to register for each session, please click this link:

<https://www.sjp.org.uk/earth-justice/changing-our-minds/>





## A Snowfall of Words

Reflections on the soul language of poetry with poet Diane Pacitti and The Very Revd Dr Mark Oakley, Dean of Southwark.  
Wednesday 17th April at 6.30 pm

*What is the point of poetry in such a precarious world, at a time when so much we value is being threatened?*

*Is poetry something difficult that most people leave others to enjoy, or is it something more vital and urgent, a 'soul language' for a time when religious language often doesn't resonate?*



Our speakers will approach these questions through the experience of particular poems. Mark Oakley's books include *The Splash of Words: Believing in Poetry* described by the former Poet Laureate Carol Ann Duffy as 'this beautiful and wise meditation centred around the soul language of poetry'.



Diane Pacitti's recent poems seek to deepen our vision of reality through a precise response to the natural world. Collaborating with a scientist and an artist, she writes for Earth Justice projects at St James's Piccadilly. After gaining the Brontë Poetry Prize, she produced the collection *Dark Angelic Mills* during a Poetry Residency in Bradford.

Tickets at: [www.sjp.org.uk/whats-on/a-snowfall-of-words/](http://www.sjp.org.uk/whats-on/a-snowfall-of-words/)

## Annual Parochial Church Meeting (APCM)

Sunday 12th May at 1pm

Our Annual Meeting of Parishioners and APCM will take place on Sunday 12th May after the Eucharist.

Apart from receiving the audited annual accounts and report, there will be a presentation of the work of SJP during the past year and an opportunity for you to ask questions. There will also be elections of the two Churchwardens and vacancies for the Parochial Church Council (PCC) which is the governing body of SJP.

To find out more and to get a nomination form, please email the Churchwardens at: [churchwardens@sjp.org.uk](mailto:churchwardens@sjp.org.uk) or the PCC Secretary (Keith Best) at [pcc@sjp.org.uk](mailto:pcc@sjp.org.uk)

In order to vote in the elections, **you must be on the electoral roll and attend the meeting in person.**

### Revision of the Church Electoral Roll

If you're not already on the Church Electoral Roll, please complete an application in advance of the APCM (Annual Parochial Church Meeting) on Sunday 12th May.



Membership of the Electoral Roll enables you to vote in the election for Churchwardens and PCC members.

**Electoral Roll registration forms may be found on the table at the back of the church.** Once completed, please hand to one of the Churchwardens or Vergers, or return to the Parish Office **before Sunday 28th April.**

## For your prayers this week

### Parish life and events

All members of our online community.

St James's growing relationship with St Pancras, Euston Road.

Our partnership with St Bart's New York.

### Those who have asked for our prayers

Clare

### Those who are ill

Amy and Leo, Joe, Sarah, David, Tainy, Annie, Margaret, Puck

### Recently departed

Rosy, and for Miko who mourns her.

*May she rest in peace and rise in glory.*

### As part of the Anglican Communion, and the Diocese of London Prayer Cycle, we pray today for:

The Province of the West Indies: Howard Gregory (Archbishop, and Bishop of Jamaica and The Cayman Islands).

Funen (Denmark): Mads Davidsen (Bishop).

Capital Vision Confident Disciples: for those working in the underground and rail network.

For the work of the Bishop's Visitor, Folake Roberts.

## In Memoriam

The names of those being commemorated with Easter lilies today include:

Arthur Ayres	Christopher Ohlson
June Audrey Bellamy	Antonio Pacitti
Miranda Bertram	Mercédès Pavlicevic
Dick Butler	Pearl
Peggy Bryant	Jenny Pick
Ann Clapp	Kurt Pick
David Clark	Maggie Pick
Tom Cook	Brenda Oliver
Imogen Curnew	Margaret Rogers
Colin Lucien Dobranski	Theodore Rogers
Margaret Dobson	Margaret Ross
Paul Dobson	William Ross
Marjorie Durand	Rowan Shimada-Mead
Alan Edwards	Penn Snowden
Michel Gaye	Rosemary Taylor
Margaret Gillett	Colin Try
Michael Gillett	Joyce Try
Betty Gray	Dorothy Ward
Brian Gray	John Winter
Elsa Gronvold	Cynthia Yates
Jenny Hawk	Adam Zamoyski
Jocelyn Henry	
Gareth Holt	
Isaac	
Patrick Nolen	

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