



St James's  
PICCADILLY

# Sanctuary Eucharist at St Pancras Euston Road

Tuesday 22nd April 2025  
at 6.30pm

A chance to reflect, reconnect, re-charge



*Sanctuary is a home for everyone, where you can belong and where we can be in community with each other.*

*If you are able to contribute to the running of this service, there are a couple of ways you can help. If you would like to be a reader or lead prayers during the service, please speak to Elijah.*

*If you are in a position to make a donation towards the costs of this service, please use the tap donation points at the back of the church or the QR code on page 13. We know that sometimes it's not possible to donate, and that's ok too. We deeply appreciate everyone's participation, support, and presence at Sanctuary.*

*Before the service, from 6pm, please keep silence until 6.25pm when all join in the Taizé chant ...*

**Ubi caritas et amor.**

**Ubi caritas Deus ibi est.**

*(Where there is charity and love, God is to be found.)*

## **ORDER OF SERVICE**

**Opening responses** *(led by a lay leader)*

For our openness to resurrection hope

**Thanks be to God.**

For the mystery of resurrection truth

**Thanks be to God.**

For the beauty of resurrection life

**Thanks be to God.**

For the promise of the resurrection's eternal liberation

**Thanks be to God.**

**Amen.**

**Welcome and Opening Prayer** *(by the presiding priest)*

Gracious God, give us time this night to make a prayer that will become the prayer of our soul. Help us to listen to the voices of longing in our hearts, and listen to our hungers. Help us give attention to the unexpected happenings at the edges of our life. Help us listen to our memory and to the inrush of our future, to the voices of those near us and those we have lost. Help us to know we are surrounded by so great a cloud of witnesses and give us the eyes of faith to know that we are loved, and forgiven and free.

## **Prayers of Reconciliation** *(led by lay leader)*

In meeting together and reflecting on our lives and society, we acknowledge in the presence of God, our choices and habits that bring injustice and pain to the world.

My friends, I confess before you and in the presence of God that the world is broken by the wrong I have done.

**May God forgive you and give you peace.**

**Amen.**

**We confess before one another and in the presence of God, that the world is broken by the wrong we have done.**

*The priest says*

May God forgive you and give you peace.

**Amen.**

## **Music for reflection**

*Michael will play **Ex More Docti Mistico** by Thomas Tallis (1505-1585).*

## **Listening to the Wisdom of the World**

**Pope Francis, Homily, St Peter's Square, Sunday 28th April 2013**

God Makes All Things New You see, the new things of God are not like the novelties of this world, all of which are temporary; they come and go, and we keep looking for more. The new things which God gives to our lives are lasting, not only in the future, when we will be with him, but today as well. God is even now making all things new; the Holy Spirit is

truly transforming us, and through us he also wants to transform the world in which we live. Let us open the doors to the Spirit, let ourselves be guided by him, and allow God's constant help to make us new men and women, inspired by the love of God which the Holy Spirit bestows on us! How beautiful it would be if each of you, every evening, could say: Today at school, at home, at work, guided by God, I showed a sign of love towards one of my friends, my parents, an older person! How beautiful!

*All join in singing the Taizé chant ...*

**Alleluia.**

*(sung four times in each repetition of the chant.)*

**The Gospel:**

**John 20.11-18**

Hear the gospel of our Lord Jesus Christ according to John.

**Glory to you O Lord.**

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which

means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Hear the gospel of Christ.

**Thanks be to God.**

### **Reflection on Listening to the World and Listening to Scripture**

*given by a member of the St James's Sanctuary team.*

*Silence.*

### **Music for reflection**

*Quito will sing **È la solitaria storia del pastore**  
from L'Arlesiana by Francesco Cilea (1866-1950) and  
Leopoldo Marengo (1831-1899)*

### **Intercessions**

Let us pray for the earth and her life, for people in trouble,  
for our city, for ourselves.

*After each line of prayer, please join the chant response ...*

**Through our lives and by our prayers, your kingdom come.**

### **The Peace**

Jesus says "Blessed are the peacemakers, for they shall be called children of God."

The peace of the Lord be always with you.  
**And also with you.**

*All share a sign of peace.*

### **Chant at the Preparation of the Table**

*All sing the Taizé chant ...*

**Jubilate Deo! Alleluia.**

*(Rejoice in God!)*

### **The Eucharistic Prayer**

*The priest sings ...*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

God, we have been gathered by you, caught in your net,  
summoned to your table.

As we open ourselves to your generous hospitality,

let your Spirit move among us

and be present in the food we share

so that this bread and wine

become for us the living presence of Jesus.

That so with angels and archangels,

and with all the company of heaven,

we may proclaim your great and glorious name,  
for ever praising you and singing ...

### **Sanctus and Benedictus**

*Singer*  
Holy.

*All sing*  
**Holy.**

*Singer*  
Holy.

*All*  
**Holy.**  
**Holy Lord of power and might.**

*Singer*  
Heaven.

*All*  
**Heaven.**

*Singer*  
Earth.

*All*  
**Earth.**  
**Heaven and earth are full of your glory.**  
*(in canon)* **Hosanna in the highest.**  
**Hosanna in the highest.**

*Singer*  
Blessed.



*All*

**Blessed.**

*Singer*

Blessed.

*All*

**Blessed.**

**Is the one who comes in the name of the Lord.**

*Singer*

Blessed.

*All*

**Blessed.**

*Singer*

Blessed.

*All*

**Blessed.**

**Is the one who comes in the name of the Lord.**

*(in canon)* **Hosanna in the highest.**

**Hosanna in the highest.**

*The priest continues*

Blessed are you, O God,

and blessed are your messengers and prophets  
who have proclaimed liberty to the captives  
and good news to all who are poor.

Blessed is your son Jesus,

who came to make known your mysteries,  
to seek out and save what is lost in this life,  
and to heal and bring wholeness  
by the forgiveness open to all,

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way,  
after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*Singer*

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

*All sing*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Send the Holy Spirit on your people  
and gather into one in your kingdom all who share this one  
bread and one cup.

Remembering the eternal self-giving of Christ,  
we proclaim the mystery of God's presence among us  
in this bread and wine.

Made one with you eternal God,  
we offer these gifts of your creation,

and with them, ourselves, as we are,  
so that you can make us who we can be.  
And now, all honour and glory be yours, eternal God,  
through all ages and in all time, for ever and ever.  
**Amen.**

*Silence is kept.*

### **The Lord's Prayer**

**Our Father who art in heaven  
Hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
As we forgive those who trespass against us.  
And lead us not into temptation  
But deliver us from evil.  
For thine is the kingdom,  
the power and the glory.  
For ever and ever.  
Amen.**

### **The Communion**

We break this bread to share in the body of Christ.  
**Though we are many we are one body because we all share  
in one bread.**

### **Music for reflection**

*During Communion, Quito will sing **Being Alive**  
from *Company* by Stephen Sondheim (1930-2021).*

## **Prayer After Communion**

**God of resurrection power,  
we thank you for gathering us where heaven and earth meet.  
Grant us courage to walk together with Christ,  
and to live out your unbounded vision of love  
revealed in your presence with us.  
Amen.**

*Final notices are given by the service leader ...  
after which, please stand for the blessing.*

## **The Blessing**

*All say to one another ...*

**May the road rise to meet you,  
and the wind be always at your back.  
May the sun shine warm upon your face  
and the rains fall soft upon your fields.  
And until we meet again,  
may we know that we are held in the hollow of God's hand.  
Amen.**

## **Final Hymn**

[Tune: Lasst Uns Erfreuen; Words: William Henry Draper  
(1855-1933); based on Cantico di Frate Sole by Francis of  
Assisi (1182-1226)]

**All creatures of our God and King,  
lift up your voice and with us sing  
alleluia, alleluia!  
Thou burning sun with golden beam,  
thou silver moon with softer gleam:**

*Refrain:*

**O praise God, O praise God,  
alleluia, alleluia, alleluia.**

**Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise God, alleluia!  
The flow'rs and fruits that in thee grow,  
let them God's glory also show:**

**And thou, most kind and gentle death,  
waiting to hush our latest breath,  
O praise God, alleluia!  
Thou leadest home the child of God,  
and Christ our Lord the way hath trod:**

*Everyone is welcome to stay for drinks and food.*

*The next Sanctuary Eucharist is on **Tuesday 29th April** at  
St Pancras Euston Road, starting with 30 minutes of reflection  
and prayer at 6pm, followed by the service at 6.30pm.*



*If you'd like to make a donation towards  
St James's work, cash may be left in the  
basket on the refreshments table.*

*Card donations may be made using the tap  
donation points at the back of the church or  
this QR code.*



## Save the Date: Pilgrimage for the Feast of St Pancras

Sunday 11th May 12.45pm

After the service on Sunday 11th May, join the St James's pilgrimage to St Pancras Euston Road. We will travel by foot, or tube or bus and St Pancras are welcoming us for lunch.



This is a good chance to get to know St Pancras if you haven't been before, as this will be our home for a year during the Wren Project construction.

Meet in the courtyard at 12.45pm on the day! Evensong is at 3pm at St Pancras for those who would like to stay ...

## Full Review of the Church Electoral Roll at St James's

This year, we must complete a full review of the Church Electoral Roll which means that **everybody comes off the roll and must re-apply.**



We actively encourage members of our congregation to join, as being a member of the Electoral Roll serves as a sign of belonging to our community.

Membership of the Electoral Roll also entitles you to vote in the election for Churchwardens and PCC members at the APCM (Annual Parochial Church Meeting) on Sunday 18th May.

The number on our electoral roll also determines the number of representatives we are entitled to send to the Deanery Synod. Extra representation in the wider church means that the voice of SJP becomes more influential.

**Electoral Roll registration forms may be found on the table at the back of the church or downloaded at:**

[www.sjp.org.uk/governance](http://www.sjp.org.uk/governance)

Once completed, please hand to one of the Churchwardens or Vergers, or return to the Parish Office **by Sunday 6th May.**



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